

RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS

| Valerie Hutchinson | Bill Malinowski, Chair | Gwendolyn Davis Kennedy | |
|--------------------|------------------------|-------------------------|--|
| District 9 | District 1 | District 7 | |

JULY 6, 2010 4:00 PM

4th Floor Back Conference Room

CALL TO ORDER

Approval Of Minutes

1. June 15, 2010 [PAGE 4]

Adoption Of Agenda

2.

Interviews

- 3. Accommodations Tax Committee-2 [One application was received from Rick Patel] [PAGES 7-9]
- 4. East Richland Public Service Commission-2 [Applications was received from the following: William H. Hancock, Robert D. Murphy and Yves Naar] [PAGES 11-19]
- 5. Midlands Workforce Development Board-6 [The nominees for this board are: Reginald Abraham, Leonard Cooper, Fredrick Davis, Sr., Yvonne H. Manley, Rosalind Miller and Joann Richardson] [PAGES 21-27]
- 6. Richland County Public Library-6 [Applications was received from the following: Gail Anastation, Teresa Arnold, John David Baker, Nathaniel A. Barber, George Johnson, Gina Carter, Rox W. Pollard, Alethia P. Rearden, Joseph L. Taylor and Ida W. Thompson] **PAGES 29-54**]

Discussion

- 7. Bonding attorneys are to limit their presentations to answering the question asked and only providing the facts of a specific bond. They are not to provide support for or forecast possible future need for the item the bond is being sought. No personal opinion or interjection is to be given [MALINOWSKI]
- 8. Financial System access for Council members [WASHINGTON]

Other Items

9.

Adjournment



Richland County Council Request of Action

Subject

June 15, 2010 [PAGE 4]

<u>Purpose</u>

Minutes of



RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS COMMITTEE JUNE 15, 2010 4:30 PM

MEMBERS PRESENT:

| Member | Chair, Bill Malinowski |
|--------|-------------------------|
| Member | Valerie Hutchinson |
| Member | Gwendolyn Davis Kennedy |

ALSO PRESENT- Larry Smith, Monique Walters

CALL TO ORDER

The meeting was called to order at approximately 4:33 p.m.

APPROVAL OF MINUTES

The minutes for June 1, 2010 was approved as submitted.

ADOPTION OF AGENDA

The agenda was adopted as submitted.

DISCUSSION

<u>I move that the Council automatically have a roll call vote unless the vote is</u> <u>unanimous. If the Chair declares an unanimous vote, and no member calls for</u> <u>division, no member will be recorded a dissenting from the majority. [SMITH]</u>-The committee recommended this item be tabled.

OTHER ITEMS

There were no other items brought before the Committee.

ADJOURNMENT

The meeting adjourned at approximately 4:36 pm.

Minutes transcribed by Monique Walters

Richland County Council Request of Action

<u>Subject</u>

<u>Purpose</u>

Richland County Council Request of Action

<u>Subject</u>

Accommodations Tax Committee-2 [One application was received from Rick Patel] [PAGES 7-9]

<u>Purpose</u>



Applicant must reside in Richland County.

| Name: Rick Patel | | |
|------------------------------------|--|---|
| Home Address: 60 Old Still Roa | | |
| Telephone: (home) (803)261-696 | (work) (803) 988-1400 | |
| Office Address: 1400 Main Stree | | |
| Email Address: | ncolumbiahotel.com | |
| Educational Background: Busine | s/Finance | |
| Professional Background: Hotel I | eveloper | |
| Male X Female | Age: 18-25 □ 26-50 X Over 50 □ | |
| Name of Committee in which into | rested: Richland County Accommodates Tax Advisory | |
| Committee | | |
| Reason for interest: To represent | all hotel/motel owners in the Midlands. And to strive for a | |
| better community while uniting the | | |
| | | |
| Your characteristics/qualification | , which would be an asset to Committee, Board or | |
| Commission: | | |
| The knowledge of building hotels | and having such a great connection with the hotel brands in th | e |
| area. | | |
| Ex. Hilton, Starwood, Choice, W | ndham, and IHG | |
| | | |
| Presently serve on any County Co | mmittee, Board or Commission? Yes | _ |
| | give? I serve on numerous boards throughout the city | |
| Recommended by Council Memb | | |
| Hours willing to commit each mo | | |
| - | ltem# 3 | - |

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> <u>No</u>

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

| Yes | No | |
|-----------------------|---------|--|
| If so, describe: | | |
| - $ -$ | | |
| | | |
| CA | 5-28-10 | |
| Applicant's Signature | Date | |

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

k = k + 2

-

| | Sta | ff Use Only | |
|-------------------------|------------|--------------|---------|
| Date Received: | | Received by: | |
| Date Sent to Council: _ | | | |
| Status of Application: | □ Approved | Denied | On file |

Richland County Council Request of Action

<u>Subject</u>

East Richland Public Service Commission-2 [Applications was received from the following: William H. Hancock, Robert D. Murphy and Yves Naar] **[PAGES 11-19]**

<u>Purpose</u>



Applicant must reside in Richland County.

| Name: WILLIAM H. HANCOCK |
|---|
| Home Address: 3746 ROCKBRIDGE ROAD, COLUMBIA, 5C 29206 |
| Telephone: (home) (8.3) 787-8413 (work) (8.3) 739-3.90 |
| Office Address: 1.0. Box 5949, 501 STATE STREET, WEST COLUMBIA, SC 29171 |
| Email Address: whancock @ bbphcpa. com |
| Educational Background: B.S. BUSINESS ADMINISTRATION, THE CITADEL, 1990 |
| Professional Background: PRACTICING CPA/GOVERNMENTAL AVDITOR - LOCAL CPA FIRM |
| Male ☑ Female □ Age: 18-25 □ 26-50 ☑ Over 50 □ |
| Name of Committee in which interested: ERPSD |
| Reason for interest: PUBLIC SERVICE / FISCAL AWARENESS |

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

20 + YEARS OF BEING PRACTICING. ACCOUNTANT GOVERNMENTAL ANDITOR

Presently serve on any County Committee, Board or Commission? No Any other information you wish to give? Recommended by Council Member(s): Hours willing to commit each month: 20 (Uf To)

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

1

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations: checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> X

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes_____ No__X

If so, describe:

Villiam It. Hamade

Applicant's Signature

5/30/2010

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | | St | aff Use Only | | |
|---|------------------------|------------|--------------|-----------|--------------------------------|
| | Date Received: | | Received by: | | |
| 2 | Date Sent to Council: | | | | |
| | Status of Application: | □ Approved | Denied | 🖵 On file | Item# 4 |
| | | Pao | ne 12 of 57 | | Attachment numb Page 2 of 2 |



Applicant must reside in Richland County.

| Name:Robert D. Murphy |
|--|
| Home Address: 6626A Arcadia Woods Road, Columbia, SC 29206 |
| Telephone: (home) 803-787-3338 (work) Retired |
| Office Address: N/A |
| Email Address: townofarcadial@sc.rr.com |
| Educational Background: Grad. Institute of Technology - Atlanta, GA |
| Professional Background: Ind. Insurance Agent and Small Business Owner |
| Male IX Female I Age: 18-25 I 26-50 I Over 50 IX |
| Name of Committee in which interested: E. Rich.Cty.Public Service Comm. |
| Reason for interest: Familiar with & Interested in their operations and live in their District. |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| Served on Harry Hampton Foundation Board - |
| Board member of Southeastern Wildlife: Mill Sporting Clays Owner |
| Presently serve on any County Committee, Board or Commission? <u>No</u> |
| Any other information you wish to give?No |
| Recommended by Council Member(s): |
| Hours willing to commit each month: As many hours as needed. |

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> NO

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

| Yes | No NO | |
|-------------------------------------|--|----------------------------|
| If so, describe: | | |
| | | |
| Applicant's Signature | May 11, 2010 Date | _ |
| | Return to: t Office Box 192, Columb ormation, call 576-2060. | oia, SC 29202. |
| One form must be submitted for each | h Committee, Board or Co to serve. | mmission on which you wish |
| Application | ns are current for one ye | ar. |
| | Staff Use Only | |
| Date Received: | Received by: | |
| Date Sent to Council: | - | Item# 4 |

Denied

Page 14 of 57

On file

Attachment number 2

Page 2 of 2

2

Status of Application:

□ Approved



Applicant must reside in Richland County.

| Name: Yves Na | ar | | | | | |
|---|-----------------------------|----------|-----------|-------|-----------|--|
| Home Address: | 5525 Lakeshore Drive Co | olumbia | SC 20206 | | | |
| Telephone: (home) (803) 787-0920 (Cell) (803) 466-2278 | | | | | | |
| Office Address: | 5525 Lakeshore Drive Col | umbia S | SC 29206 | | | |
| Email Address: | ynaar@aol.com | | | | | |
| Educational Bac | ekground: MBA University of | of Rheir | ns France | | | |
| Professional Ba | ckground: CEO of Carbbits | Inc | | | | |
| Male X | Female | Age: | 18-25 | 26-50 | Over 50 X | |

Name of Committee in which interested: East Richland County Public Service District Commission

Reason for interest: As a resident of Richland County and a former President of a corporation, I am looking forward to put my expertise and experience to the service of the community. I am confident that I can assist with maintenance and upgrade issues.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission: As the Founder and CEO of Carbbits Inc. for 20 years, I have overseen all aspects of management including building and maintaining a 50,000 square feet facility in compliance with the rules and regulations of Richland County. Recently I have studied and built two houses that incorporate state of the art green principles.

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? I have a lot of experience in problem solving and managing people.

Recommended by Council Member(s): Jim Manning

Hours willing to commit each month: 20

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> X

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes_____ No__ X_____

If so, describe:_____

7/13

Applicant's Signature

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Page 2 of 5

Applications are current for one year.

| | Sta | ff Use Only | |
|------------------------|------------|--------------|-----------|
| Date Received: | | Received by: | |
| Date Sent to Council: | | | |
| Status of Application: | □ Approved | Denied | 🗅 On file |

Yves Naar 5525 Lakeshore Dr Columbia SC 29206 ynaar@aol.com

Member East Richland County Public Service District Commission

Dear members

I have been a resident of Richland County for the last 30 years. During my time here, I founded and managed a Company located on Clemson Road in Richland County for over 20 years. Recently I helped design and build two houses that incorporate state-of-the-art technologies in "Green building" that include solar panels, passive solar, geothermal well, green roof and foam insulation. My goals include the incorporation of modern technologies and personnel principles into the management of the commission.

I have had a keen interest in both management of the people and building sustainable products, and I am looking to put my experience to the service of the community. I believe my background and experience would benefit the East Richland County Public Service District Commission. I am aware of the time and personal commitment and I am willing to contribute my experience and knowledge to this effect.

I would be happy to provide any further information.

Respectfully

Yves Naar

Yves Naar 5525 Lakeshore Dr Columbia SC 29206 ynaar@aol.com

Summary of relevant activities

2008-2009 Designed and supervised the building of the first **net zero** green house in Transylvania County, NC. The house produces more electricity than it uses.

2003-2005 Designed and oversaw the building of our residence in Richland County, which qualified for the healthy built certification.

- 2000-2003 Partner in AV Inc., a home automation and audiovisual installation company in the Vista.
- 1980-2000 Founded and developed Carbbits Inc. in Richland County Industrial Park which became the largest manufacturer of Masonry drill bits in the world with a production of 40 million pieces per year, sales of nearly \$ 20 million and total employment exceeding 100 people. The company implemented "just in time" manufacturing and zero defect quality. Constant improvement in the establishment of responsible teams to increase morale and efficiency was stressed.
- 1978-1979 Served in the French Navy as a Junior Officer assisting the Commander of the Naval Academy.

1976-1979 Master of Business Administration (MBA) at the University of Rheims, France.

Richland County Council Request of Action

<u>Subject</u>

Midlands Workforce Development Board-6 [The nominees for this board are: Reginald Abraham, Leonard Cooper, Fredrick Davis, Sr., Yvonne H. Manley, Rosalind Miller and Joann Richardson] **[PAGES 21-27]**

Purpose



June 23, 2010

The Midlands Workforce Development Board is requesting that the County Council appoint new members to fill the following vacant seats.

1. The following individuals are submitted for your consideration to appointment to the Midlands Workforce Development Board for Richland County:

Ms. Joann Richardson, Wateree Community Action Agency for the Community Action Agency seat.

Mr. Leonard Cooper, International Brotherhood of Electrical Workers as the Labor seat.

Mr. Reginald Abraham, Mars Petcare as a private sector representative.

2. The following individuals are submitted for your consideration to appointment to the Midlands Workforce Development Board's Youth Council for Richland County:

Mr. Fredrick Davis Sr, Dynamic Educational System

Ms. Yvonne Manley, Columbia Housing Authority

Ms. Rosalind Miller, Retired from Office of Economic Opportunity

Thank you for your attention. If there are any questions please contact Ms. Bonnie Austin at 803 744 1670 ext 101 or by email at <u>baustin@mwdb.org</u>



| Name: Reginald Abraham | | | | | | |
|---|--|--|--|--|--|--|
| Home Address:500 Silver Spoon Lane, Elgin, SC 29045 | | | | | | |
| Office Address: 1720 Pineview Drive, Columbia, SC 29209 | | | | | | |
| Job Title and Employer: <u>Safety/Environmental Coordinator</u> , Mars Petcare | | | | | | |
| Telephone: (home)803-730-1351 (work) 803-695-3176 | | | | | | |
| Educational Background: Bachelor Degree - Industrial Technology; Master- HR Development | | | | | | |
| Professional Background: 12 years Training, Quality, Operations and Safety | | | | | | |
| Male 🖂 Female 🗌 Age: 18-25 🗌 26-50 🖾 Over <i>50</i> 🗌 | | | | | | |
| Name of Committee in which interested: Midlands Workforce Development Board | | | | | | |
| Reason for interest: Desire to serve Midlands area job seekers and businesses, through loca workforce development. | | | | | | |
| Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: Strong experience, education and ties to the local business community will provide fresh perspectives to the Workforce Investment Board. | | | | | | |
| Presently serve on any County Board/Commission/Committee? <u>No</u> | | | | | | |
| Any other information you wish to give? | | | | | | |
| Recommended by Council Member(s): | | | | | | |
| Applicant's Signature Date Date | | | | | | |
| One form must be submitted for each committee on which you wish to serve. | | | | | | |



| Name: Leonard Cooper | | | | |
|--|--|--|--|--|
| Home Address: 3617 Ardincaple Drive, Apt G; Columbia, SC 29203 | | | | |
| Office Address: 3617 Ardincaple Drive Apt G; Columbia, SC 29203 | | | | |
| Job Title and Employer: Electrician; International Brotherhood of Electrical Workers (IBEW) 778 | | | | |
| Telephone: (home)803-256-1214 (work) 803-361-5659 | | | | |
| Educational Background: High School graduate | | | | |
| Professional Background: 26 Years service; electrician | | | | |
| Male 🛛 Female 🗌 Age: 18-25 🗌 26-50 🖾 Over <i>50</i> 🗌 | | | | |
| Name of Committee in which interested: Midlands Workforce Development Board | | | | |
| Reason for interest: Desire to serve the Midlands community in workforce development and training | | | | |
| Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: Experience and involvement with organized labor will bring additional dimensions and perspective to Midlands WIA board. | | | | |
| Presently serve on any County Board/Commission/Committee? <u>No</u> | | | | |
| Any other information you wish to give? <u>N/A</u> | | | | |
| Recommended by Council Member/(\$): | | | | |
| Applicant's Signature Leone Alarm Date 5/10/10 | | | | |

One form must be submitted for each committee on which you wish to serve.



| Name: Joann Richardson | | | |
|--|--|--|--|
| Home Address: 1537 Crossing Creek Road, Eastover, SC 29044 | | | |
| Office Address: 3220 Two Notch Road (DSS Building), Columbia, SC 29202 | | | |
| Job Title and Employer: Richland County Coordinator, Wateree Community Action | | | |
| Telephone: (home)803-695-0709 (work) 803-786-4250 ext. 103 | | | |
| Educational Background: 2 Year college - Midland Tec | | | |
| Professional Background: Richland County Coordinator – Wateree Community Action (11 yrs) | | | |
| Male 🗌 Female 🛛 Age: 18-25 🗌 26-50 🗌 Over 50 🖂 | | | |
| Name of Committee in which interested: Midlands Workforce Development Board | | | |
| Reason for interest: Desire to serve the Midlands community in workforce development and training | | | |
| Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: Experience and involvement with community empowerment and economic enhancement through work at Wateree Community Action and service on the Cooperative Ministries Board | | | |
| Presently serve on any County Board/Commission/Committee? Cooperative Ministries Board | | | |
| Any other information you wish to give? | | | |
| Recommended by Council Member(s): | | | |
| Applicant's Signature Annahon Date 4/21/10 | | | |
| One form must be submitted for each committee on which you wish to serve. | | | |



| Name: Fredrick B. Davis Sr. Home Address:712 Torwood Dr, Columbia, S.C. 29203 |
|---|
| Office Address: 1518 Pickens St. Columbia, S.C. 29201 |
| Job Title and Employer: State Project Director/ Dynamic Educational Systems Inc. |
| Telephone: <u>(803)606-0588</u> (803)256-9675 ext. 302 |
| Educational Background: Technical training from various Tech Colleges |
| Professional Background: Working for job corps for the last 12 yrs |
| Male 🔀 Female 🗌 Age: 18-25 🗌 26-50 🗌 Over 50 🔀 |
| Name of Committee in which interested: <u>Midlands Workforce Development Board Youth</u> |
| Reason for interest: To help better our youth for the future job markey |
| Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: My time spent working with youth while working in the Job Corps. |
| Presently serve on any County Board/Commission/Committee? No, I just moved here 6 months ago. |
| Any other information you wish to give? I have been dedicated to working with youth for the past 20 yrs. It is a passion of mine to help get them ready for the future job market |
| Recommended by Council Member(s): |
| Applicant's Signature Freshich Bio any Si Date 4/20/10 |

Date ²//20 20/10

| Apr. 23. 2010 11:57AM Housing Management No. 2100 P. 2 |
|---|
| |
| APPLICATION FOR SERVICE ON RICHLAND COUNTY |
| COMMITTEE, BOARD OR COMMISSION |
| |
| Name: Nonne 70. Manley |
| Home Address 5914 Wescott Abad |
| Office Address: 1917 Harden Street |
| Job Title and Employer: Dir. of Occupancy - Columbia Housing Andre Telephone: (home) 803-732-7959 (work) 803-264-3886 × 221 |
| Telephone: (home) 803-732-7959 (work) 803-264-3886 2221 |
| Educational Background: |
| Educational Background: 33 years Public Housing Mgmt. Professional Background: Cart. Public Housing Mgr. & Cert. Housing Specialist |
| Male 🗌 Female 💭 Age: 18-25 🗌 26-50 🗌 Over 50 🗹 |
| Name of Committee in which interested: <u>Midlands Workforce Development Board Youth</u> Council |
| Reason for interest: Would like to impact the future |
| of our youth in a meaningful and lasting way. |
| Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: |
| to under priviledged, and after misquided |
| Presently serve on any County Board/Commission/Committee? |
| Currently perde on advisory board of |
| South Gralina Howing Search. |
| Any other information you wish to give? Nak genune interest in |
| our youth and have been effective in influencing |
| Recommended by Council Member(s): |
| Applicant's Signature Nemer Winney Date 4 23/10 |
| One form must be submitted for each committee on which you wish to serve. |
| Page 26 of 57 Page 1 of 1 |

Page 26 of 57



Name: _ Xasalind M Home Address: 320 BRAdbury DR. CALA. 29223 Office Address: Job Title and Employer: Telephone: (home) 803-786-8540 (work) Educational Background: Professional Background: Columbia (Male Female Age: 18-25 Over 50 26-50 Name of Committee in which interested: Midlands Workforce Development Board Youth √ Council Reason for interest: minds, MAKE Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: El, for the UNEmployed + UNd USRECTOR WIT IENT IN sently serve on any Cou nty Board/Commission/Committee? _/ Any other information you wish to give? Recommended by Council Member(s): lille **Applicant's Signature** Date

Item# 5

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Richland County Council Request of Action

<u>Subject</u>

Richland County Public Library-6 [Applications was received from the following: Gail Anastation, Teresa Arnold, John David Baker, Nathaniel A. Barber, George Johnson, Gina Carter, Rox W. Pollard, Alethia P. Rearden, Joseph L. Taylor and Ida W. Thompson] **PAGES 29-54**]

<u>Purpose</u>



| Applicant must reside in Richland County. |
|--|
| Name: Gail Baker Anastasion |
| Home Address: 109 Ockbrook Dr. Columbia, 5-C 29223 |
| Telephone: (home) 80.3 736 0089 (work) - |
| Office Address: |
| Email Address: Smanastasi (2)201.com |
| Educational Background: BA - George Wishington Univ.; MA USC 1972 |
| Professional Background: <u>TE2cher in LExington County</u> |
| Male Γ Female Γ Age: 18-25 Γ 26-50 Γ Over 50 Γ |
| Name of Committee in which interested: Richland County Library board |
| Reason for interest: in Education & Literacy (See attachment) |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: former board experience, lobbying, cutivating prospects (see attachment) |
| Presently serve on any County Committee, Board or Commission? |
| Any other information you wish to give? <u>SEE attach ment</u> |
| Recommended by Council Member(s): Greg Pearce, Val Hutchinson, |
| Hours willing to commit each month: $Ki + 5mith$ |
| as man / as h Exdra. CONFLICT OF INTEREST POLICY |

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

As a former teacher, I have always had an interest in public education. Through volunteer experiences, I have seen the strong link between our schools, our museums as well as our libraries. Greater literacy will not only lead to a more knowledgeable work force but greater personal fulfillment as our population ages.

After obtaining a masters degree in special education, I taught school in Lexington for several years. My volunteer experience has primarily been in the area of Jewish fundraising and museum work. I have been a docent at the Columbia Art Museum, Historic Columbia and the State Museum.

I have served on the board of the State Museum Foundation for six years, during which time I was board chair for four years. My strengths are in the areas of board development, cultivating prospects and lobbying legislators.

I have worked with many talented board members to raise money and awareness for a major science center on the grounds of the State Museum. Due to the vision and diligence of numerous individuals over many years, it will soon become a reality.

If elected to the library board, I look forward to putting the same level of commitment into furthering the educational goals of our entire community.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

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Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.



Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes



If so, describe:

anostorios ant's Signature

kine 14 Date

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

| | St | aff Use Only | | |
|------------------------|------------|--------------|---------|-------------------------------|
| Date Received: | | Received by | : | |
| Date Sent to Council: | | | | |
| Status of Application: | □ Approved | Denied | On file | ltem# 6 |
| L | Pa | ge 31 of 57 | | Attachment num Page 3 of 3 |



| Applicant must reside in Richland County. | | | | | |
|---|--|--|--|--|---|
| Name: Teresa Arnold | | | | | |
| Home Address: 238 Cedar Falls Dr Blythewood SC 29016 | | | | | |
| Telephone: (home) (803) 348-7518 (work) (803) 765-7374 Office Address: 1201 Main St. Suite 1280 Columbia SC 29201 Email Address: Tarnold @ aarp.arg | | | | | |
| | | | | | Educational Background: BA from USC & Master's of Social Work USC |
| | | | | | Professional Background: Legislative liaison, advocate, lobby st |
| Male Γ Female Age: 18-25 Γ 26-50 Γ Over 50 Γ | | | | | |
| Name of Committee in which interested: Richland County Library Board | | | | | |
| Reason for interest: The library system is me of the finest | | | | | |
| assets of Richland County. I want to work to maintain | | | | | |
| Your characteristics/qualifications, which would be an asset to Committee, Board or that guality | | | | | |
| Commission: Vimprove | | | | | |
| Work well with groups, enjoy board work access to | | | | | |
| demonstrated leadership qualities excellent the library | | | | | |
| Presently serve on any County Committee, Board or Commission? | | | | | |
| Any other information you wish to give? Richland Co Ribrary is one of our pinest assets | | | | | |
| Recommended by Council Member(s): | | | | | |
| Hours willing to commit each month: <u><u><u>q</u>-10 Louis</u> a month</u> | | | | | |
| More as related | | | | | |
| CONFLICT OF INTEREST POLICY | | | | | |

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

1

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

No

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

| Yes | No | | |
|---|--------------------------|--|--|
| If so, describe: | , | | |
| | | | |
| Applicant's Signature | <u>6/22/2010</u> Date | | |
| Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060. | | | |
| One form must be submitted for each Committee, Board or Commission on which you wish to serve. | | | |
| Applications are current for one year. | | | |

| | | St | aff Use Only | | | |
|---|-------------------------|------------|--------------|-----------|-----------------------------|----------|
| | Date Received: | | Received by: | | | |
| 2 | Date Sent to Council: _ | | | | | |
| 2 | Status of Application: | □ Approved | Denied | 🗆 On file | Item# 6 | |
| | Page 33 of 57 | | | | Attachment I Page 2 of 2 | number 2 |



1.78

APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

| Name: John David Baker |
|---|
| Home Address: 116 Island View Circle Elgin, S. (29045 x |
| Telephone: (home) 6997342 (work) 2548987 |
| Office Address: 1400 Pickens St., Sth FI Colmbia, S. (29201 |
| Email Address:jbake@bakerred.com |
| Educational Background: B.S. Business Ad monwheter, U.S.C. 1977 |
| Professional Background: Partner, Baker + Baker Real Eitek Developer |
| Male r√ Female r Age: 18-25 r 26-50 r Over 50 r√ |
| Name of Committee in which interested: Richland Canty Public Library |
| Reason for interest: On-going interest in literacy, especially to the young |
| population in our community; betreve we have the Best Library in the country ! |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| Strong business + financial ballynul plus my experise as a real estate proteis, mul |
| in deiling with all aspects of the Library's buildings, land, etc. |
| Presently serve on any County Committee, Board or Commission? Ye, RCPL |
| Any other information you wish to give? (see a Hacred) |
| Recommended by Council Member(s): Greg Pearce VG Hutching, Damon Je Lev |
| Hours willing to commit each month:As many as necessary. |
| |

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Item# 6

1

1

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> /

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

| | Yes | No | | | |
|--|---------------------------------------|---|--------------|--|--|
| If so, | describe: | ····· | | | |
| | | | | | |
| Applie | ant's Signature | <u> </u> | 5/0 | | |
| V | Clerk of Council, Post (For infor | Return to: Dffice Box 192, Columbi mation, call 576-2060. | a, SC 29202. | | |
| One form must be submitted for each Committee, Board or Commission on which you wish to serve. | | | | | |
| Applications are current for one year. | | | | | |
| | | Staff Use Only | | | |
| Da | te Received: | Received by: | | | |
| 2 Da | te Sent to Council: | | Item# 6 | | |

Denied

Page 35 of 57

□ On file

Attachment humber 3 Page 2 of 3

Status of Application:

□ Approved

JOHN D BAKER

CURRENT VITAE

CURRENT BOARD MEMBER, AND PAST CHAIRMAN, RICHLAND COUNTY PUB,IC LIBRARY

NATIONAL CAMPAIGN CABINET, STATE OF ISRAEL BONDS

NAIONAL COUNCIL, AMERICAN ISRAEL PUBIC AFFAIRS COMMITTEE

COLUMBIA JEWISH CENTER

RCPL FOUNDATION

CHAIRMAN, RICHLAND SCHOOL DISTRICT 2 LITERACY FESTIVAL

PAST CIVIC INVOLVEMENT

COLUMBIA JAYCEES COLUMBIA SERTOMA CLUB, PAST PRESIDENT COLUMBIA PHILAHARMONIC ORCHESTRA COLUMBIA CITY BALLET DOWNTOWN ACTION COUNCIL COLUMBIA ACTION COUNCIL JAIL-A-THON CHAIRMAN, AMERICAN CANCER SOCIETY MARCH OF DIMES, PAST CHAIRMAN MARCH OF DIMES, WALK AMERICA, PAST CHAIR NATIONAL OFFICE OF VOLUNTEERS, MARCH OF DIMES CANCER CENTER BOARD, RICHLAND MEMORIAL HOSPITAL COLUMBIA JEWISH FEDERATION COLUMBIA JEWISH FOUNDATION TREE OF LIFE CONGREGATION, PAST CHAIRMAN BETH SHALOM SYNAGOGUE BETH SHALOM ENDOWMENT BOARD

FEDERATION CENTER OF THE BLIND ADVISORY BOARD SC COUNCIL ON ECONOMIC EDUCATION, PAST CHAIRMAN Vital Connections of S.C.

HOBBIES

BASEBALL, BASEBALL, BASEBALL READING JAZZ MUSIC SPORTS MEMORABILIA SPORTS ART JAZZ MUSIC

1



| Applicant must reside in Richland County. |
|---|
| Name: Mathaniel A Barbel |
| Home Address: 401 Centeridge Di Columbia 29229 |
| Telephone: (home) $7.36 - 2728$ (work) $765 - 4578$ |
| Office Address: 520 Gervan St Columbia 29201 |
| Email Address: Nato Barber @ sc Stonline, long |
| Educational Background: BS, Chemistry, MBA |
| Maler Femaler Age: 18-25 r 26-50 r Over 50 r |
| Maler Femaler Age: 18-25 r 26-50 r Over 50 r |
| Name of Committee in which interested: Library Board of Trustees |
| Reason for interest: my wall has been focused on economic/community |
| Reason for interest: my work has been focused on economic/community Aprelugment, Literany is a key component and R-CPd plays a major fold: Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| Much of my career was in education. Literary is crucial to |
| Much of my career was in education. Literary is crucial to improving the educational performance of students, I am active in the community and what for her pommission? R.C. CASA Board Presently serve on any County Committee, Board or Commission? R.C. CASA Board Any other information you wish to give? |
| 2 |
| Recommended by Council Member(s): Morman Suckson, Grog Diorce, Juyce Dickerson |
| Hours willing to commit each month: |
| |

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Page 2 of 2

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.



STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes____

If so, describe:_____

| Rathanu | Da | Barto |
|---------|----|-------|
| | | -// |

Applicant's Signature

6/21/2010 Date

No /

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| | | St | aff Use Only | | |
|---|------------------------|----------|--------------|-----------|-----------------------------------|
| | Date Received: | | Received by: | | |
| 2 | Date Sent to Council: | | | | |
| | Status of Application: | Approved | Denied | 🗆 On file | ltem# 6 |
| | | | | | TOTAL P.Ø3 Attachment number 4 |



Applicant must reside in Richland County.

| Name: George C. Johnson |
|---|
| Home Address: <u>1 Eastbourne Court</u> Columbia, SC 29223 |
| Telephone: (home) <u>803-865-2592</u> (work) <u>803-252-9700</u> |
| Office Address: 1615 Barnwell Street Columbia, SC 29201 |
| Email Address:george@jtbpa.com |
| Educational Background: <u>Juris Doctorate from USC</u> |
| Professional Background: Attorney, Johnson, Toal & Battiste, P.A. |
| Male $\bar{X}X$ Female Γ Age: 18-25 Γ 26-50 ΓXX Over 50 Γ |
| Name of Committee in which interested: <u>Richland County Public Library Board</u> |
| Reason for interest: I am currently a member of the board. I am seeking |
| reappointment. |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| I am a lifelong resident of Richland County. I have been on the RCPL |
| Board for 4 years. |
| Presently serve on any County Committee, Board or Commission? <u>Richland County Public Library</u> |
| Any other information you wish to give? |
| Recommended by Council Member(s): |
| Hours willing to commit each month: <u>10</u> |

CONFLICT OF INTEREST POLICY

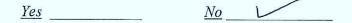
It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

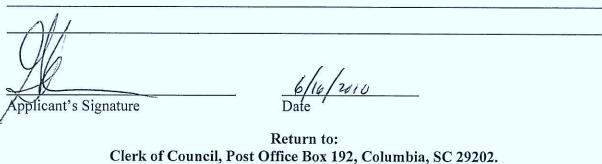


STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes No L

If so, describe:_____



For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| | | Sta | aff Use Only | | |
|---|------------------------|-------------|--------------|-----------|---------|
| | Date Received: | 21-ri en Li | Received by: | | |
| 2 | Date Sent to Council: | | | | |
| _ | Status of Application: | □ Approved | Denied | 🛛 On file | ltem# 6 |



| Applicant must reside in Richland County. |
|---|
| Name: Gina CaRTER |
| Home Address: 1011 PRAYMA Circle Columbia SC 29206 |
| Telephone: (home) $704 - 472 - 5933$ (work) $803 - 231 - 6825$ |
| Office Address: 1225 Dak St. |
| Email Address: <u>QCORTERQRichlandone.org</u> |
| Educational Background: MAT - Education MSR - Administration |
| Professional Background: Business owner (Brown Family DHyCare Rangistrator |
| Maler Femaler Age: 18-25 r 26-50 r Over 50 r Consultant |
| Name of Committee in which interested: <u>RCPL Board</u> |
| Reason for interest: I am an Farly Childhood Paracate who believes lifebacy opens the door to endless opportunities. Also, as a vested Member of the community, I want to contribute in whatever way Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| Background in Education a communication |
| Presently serve on any County Committee, Board or Commission? |
| Any other information you wish to give? |
| Recommended by Council Member(s): |
| Hours willing to commit each month: <u>T. UndEPStand the COMMITMENT is</u> to Retend & Darticipate in the Monthly board meeting, howEVER I am willing to devote Additional time was needed. CONFLICT OF INTEREST POLICY |

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

> No L Yes

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes_____ No /

If so, describe:

pplicant's Signature

Date

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

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| | | St | aff Use Only | | |
|----|-------------------------|------------|--------------|-----------|----------------------------------|
| 18 | Date Received: | | Received by | : | |
| 2 | Date Sent to Council: _ | | | | |
| 4 | Status of Application: | □ Approved | Denied | 🛛 On file | ltem# 6 |
| | | Pa | pe 42 of 57 | | Attachment number Page 2 of 2 |



Applicant must reside in Richland County.

| Name: Rox w. Pollard, JR. |
|--|
| Home Address: 1422 HAYNESLOORTH, RD., Columbia, 3C 29205 |
| Name: <u>Rex w. Pollard</u> , JR. Home Address: <u>1422</u> HAYNESWORTH, R.N., Columbia, SC 29205 Telephone: (home) <u>803-790-9869</u> (work) <u>803-401-4242</u> |
| Office Address: P.C. Box 11610, Columbie, 5C 29211 |
| Email Address: rpollard & colliers keenan, com |
| Educational Background: RG-BUSINESS ADMINISTRATION, USC, 1983 |
| Professional Background: PARTNER - Collievis Keenon Commencial Real Esterte |
| Male X Female Age: 18-25 F 26-50 X Over 50 F Name of Committee in which interested: Board of Trusteevs Richland County Public Library |
| Reason for interest: <u>Please</u> see atlached letter |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: Please see attached letter |
| Presently serve on any County Committee, Board or Commission? <u>YES, Cheirman-RCFL</u> Brand of Trustees |
| Any other information you wish to give? |
| Recommended by Council Member(s): GREG Pearce, Jim Manning, Gwadolyn Kennedy, Val Hotchinson |
| 10-20 |

CONFLICT OF INTEREST POLICY

10-20

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Hours willing to commit each month:

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> <u>X</u>

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

to serve.

| | | St | aff Use Only | | |
|---|------------------------|------------|--------------|-----------|---------|
| | Date Received: | | Received by | : | |
| 2 | Date Sent to Council: | | | | |
| | Status of Application: | □ Approved | Denied | 🛛 On file | ltem# 6 |



Applicant must reside in Richland County.

| Name: Alethia Parr Rearden |
|---|
| Home Address: 212 Elmont Drive, Columbia, South Carolina 29203 |
| Telephone: (home) (803) 786-1376 (cell) (803) 206-4547 |
| Office Address: N/A |
| Email Address: reardenh@bellsouth.net |
| Educational Background: B.A. in Psychology, M.ED. in Education and a PH.D. in Education |
| from the University of South Carolina. |
| Professional Background: 10 years Secondary Teaching experience and 15 years with the South |
| Carolina Department of Social Services as a Program Coordinator in Human Services. |
| Male □ Female ■ Age: 18-25 □ 26-50 □ Over 50 ■ |
| Name of Committee in which interested: Richland County Library Board |
| Reason for interest: I am an avid reader and I have a great appreciation for the progress made in |
| modern day technology. I also possess an interest in economic, political and educational affairs |
| in the county and state. |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| My great love for reading and the advancement of technology which has enhanced my |
| acquisition of information gathering. |
| Presently serve on any County Committee, Board or Commission? NO |
| Any other information you wish to give? <u>NO</u> |
| Recommended by Council Member(s): Council Woman Gwendolyn Kennedy |
| Hours willing to commit each month: <u>I am flexible</u> , as many as necessary. |

1

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes



STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes

No

If so, describe:

<u>Alethia Park Kearden</u> <u>6/14/10</u> Applicant's Signature Date

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| | Sta | ff Use Only | | |
|------------------------|------------|--------------|-----------|--|
| Date Received: | | Received by: | | |
| Date Sent to Council: | | | | |
| Status of Application: | □ Approved | Denied | □ On file | |



Applicant must reside in Richland County.

| Name: Joseph Ladson Taylor |
|--|
| Home Address: 4214 Bethel Church Road, A22 |
| Telephone: (home) (803) 787-2066 (work) (803) 434-6337 |
| Office Address: 15 Richland Medical Park, Suite 203 |
| Email Address: _joe.taylor@palmettohealth.org |
| Educational Background: <u>Bachelor of Arts, English</u> |
| Professional Background: Author, Senior Health Care Professional, |
| Male X □ Female □ Age: 18-25 □ 26-50 X □ Over 50 □ |
| Name of Committee in which interested: Richland County Public Library Board |
| Reason for interest: Local community author. I express an interest in the development of |
| community activities, programs and processes that offer opportunities of literacy to youth and |
| others in our communities. |
| |
| Your characteristics/qualifications, which would be an asset to Committee, Board or |
| Commission: |
| I am a native of Columbia, SC, published author and member of various community |
| organizations that may serve as resources to the board. I also have a broad scope of knowledge |
| regarding our senior community, programs and services. |
| |
| Presently serve on any County Committee, Board or Commission? Senior Resources Advisory, |
| South Carolina Gerontological Society, Capital Senior Center Planning Committee |
| Any other information you wish to give? Attached Bio |
| Recommended by Council Member(s): |
| Hours willing to commit each month: Appropriate hours required for participation |
| |

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> X

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

| Yes | | NoX |
|---------------------------|---|---|
| If so, describe: | | |
| | | |
| | | |
| Joseph L. Taylor | 06 2110 | |
| Applicant's Signature | Date | , |
| Clerk of Co | Return uncil, Post Office Bo For information, | Box 192, Columbia, SC 29202. |
| One form must be submitte | ed for each Commit | ttee, Board or Commission on which you wish |

to serve.

| Staff Use Only | | | | |
|------------------------|------------|--------------|-----------|--|
| Date Received: | | Received by: | | |
| Date Sent to Council: | | | | |
| Status of Application: | □ Approved | Denied | □ On file | |



Applicant must reside in Richland County.

| Name:Ida W. Thompson | | | | |
|---|--|--|--|--|
| Home Address: <u>2 Torrington Court</u> Columbia, SC 29229 | | | | |
| Telephone: (home) <u>803-865-1977</u> (work) <u>803-231-6803</u> | | | | |
| Office Address: 1225 Oak Street Columbia, SC 29204 | | | | |
| Email Address:ithompson@richlandone.org | | | | |
| Pursuing doctorate degree; Masters degrees in Educational Educational Background: <u>Administration</u> , <u>Library</u> and <u>Information</u> Science; B.S. degree in Guidance and Counseling. Professional Background: <u>Experienced</u> educator, former school library media specialist; | | | | |
| $\begin{array}{c} \text{Male}_{\Gamma} \text{Female}_{\overline{X}} Currently a district-level administrator in Richland District One of the second district of the second distribution distr$ | | | | |
| Name of Committee in which interested: <u>Richland County Public Library Board of Trustees</u> | | | | |
| Reason for interest: I have a vested interest in the quality of life and success of our citizens. Literacy is central to that success and I heartily support the valuable work done in the community by the Richland County Public Library. | | | | |
| Your characteristics/qualifications, which would be an asset to Committee, Board or | | | | |
| Commission: I have served in a leadership role with several literacy organizations on the <u>state and national levels.</u> I have been recognized nationally for literacy, technology and library media services. I am motivated, energetic and committed to service and support of others. | | | | |
| Presently serve on any County Committee, Board or Commission? No | | | | |
| Any other information you wish to give? See attached resume | | | | |
| Recommended by Council Member(s): | | | | |
| Hours willing to commit each month:12 hours | | | | |

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<u>Yes</u> <u>No</u> X

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes_____No___X

If so, describe:_____

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Applicant's Signature *Resume attached

June 22, 2010 Date

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

| | Sta | aff Use Only | | |
|-------------------------|------------|--------------|-----------|---------|
| Date Received: | | Received by | : | |
| Date Sent to Council: _ | | | | |
| Status of Application: | □ Approved | Denied | • On file | Item# 6 |

SUMMARY

Veteran educator with both practical and administrative experiences in all phases of library media center management, program development automation, technology education and distance education at building and district levels; an active participant in statewide initiatives and professional organizations.

AREAS OF CERTIFICATION

- Educational Administration
 Elementary Principalship
- Associate Guidance (Secondary)
- Media Specialist
- Psychology

QUALIFICATIONS

Experienced in managing budgets, resources, staffing as well as district and statewide initiatives including strategic plans, programs and services to schools, libraries, district personnel and community; skilled in facilitating group dynamics, staff development design and inter-departmental issues, policy and collaboration and knowledge in instructional technology program and delivery.

EDUCATION

South Carolina State University, Orangeburg, South Carolina

- Doctoral Candidate, S.C. State University (presently)
- BS, Student Personnel Services, 1976

University of South Carolina, Columbia, South Carolina

- Masters, Education Administration, 1994
- Masters, Library and Information Science, 1977

| EMPLOYMENT 1996-Present | <i>Director</i> , Instructional Technology Services Richland County School District One, Columbia, South Carolina |
|----------------------------|--|
| 1993-1996 | <i>Consultant</i> , Instructional Technology Services Richland County School District One, Columbia, South Carolina |
| 1989-1993 | Information Technology Specialist, Eau Claire High School Richland County School District One, Columbia, South Carolina |
| 1977-1989 | Information Technology Specialist, McCants Elementary School Richland County School District One, Columbia, South Carolina |

PROFESSIONAL RESPONSIBILITIES

- Supervises daily operations of district department with responsibility for instructional technology education, educational television, and library media center programs and personnel
- Develops and implements procedures for the delivery and evaluation of technology training programs districtwide
- Plans and coordinates staff development opportunities for information technology specialists, teacher trainers and departmental staff
- Assists with development and evaluation of districtwide school media programs and facilities planning
- Administers and monitors departmental budget, federal RIF funds and state technology allocations
- Serves as a liaison in interpreting national and state technology/information literacy initiatives

RELATED EXPERIENCES AND SERVICES

- Follett Library Resources National Advisory Committee (2009-present)
- Columbia Writers Alliance, Board of Directors (2009-present)
- University of South Carolina Annual Literacy Leaders Award Committee (2009 preent)
- Member, University of South Carolina, School of Library & Information Science National Advisory Committee (2002-present)
- Executive Board, SC Assoc. of School Librarians (1984-89; 1999-Present)
- SC Department of Education State Technology Plan Comm. (1997-98)
- National Review Committee for Information Power, National School Library Media Center Guidelines (1988, 1998)
- SC ETV State Advisory Committee (1995-1999)
- National Teacher Forum, Washington, DC (1995)
- State Goals 2000 Steering Committee (1994-1995)
- SC Curriculum Congress Executive Committee (1991-1994)
- SC Critical Needs Instructor (1992-1994)
- SC Teacher Cadet Advisory Committee (1992-1993)
- National Teacher Examination (NTE PRAXIS) School Library Media Test Committee (1989-Present)
- Library Services Construction Act Advisory Committee (1984-1987)

RECENT PUBLICATIONS AND MEDIA APPEARANCES

- WIS-TV Five O'Clock Report with Judi Gatson, October 2009
- Don Frierson Show, WFMV 95.3 October 2009
- SCETV "Connections with P.A. Bennett", February, 2007
- Charleston Post & Courier, January, 2007
- Media & Methods, October, 2002 "Professional Development: Online & After Hours"
- Palmetto Administrator, Spring 2002, "Effective School Library Media Centers Do Make a Difference!"
- Richland One "This Week" (articles submitted throughout the year)
- Visual Literacy Showcase (six programs annually) broadcast via Time Warner Cable Channel 12

HONORS

- Recipient, South Carolina Annual Literacy Leaders Award, September 2009
- South Carolina Reading Is Fundamental (RIF) Ambassador, 2008-2009
- Recipient, MetLife/National Reading Is Fundamental Program Excellence Honoree, June 2007
- Recipient, SCASL Distinguished Service Award, 2006
- Recipient, Reading Is Fundamental Southeast Volunteer of the Year, 2004
- Recipient, US Department of Education Technology Literacy Subgrant, May, 2001
- Statewide Recipient, SIRS Intellectual Freedom Award, 2001
- South Carolina School Grant Award, 1987-88; 1988-89
- Teacher Incentive Program (TIP) Recipient, 1985-86; 1987-91
- Chapter II ECIA Grant, 1986-87, 1990-91
- Outstanding Teacher of the Year, (McCants Elementary School), 1977-78; 1983-84

PROFESSIONAL AFFILIATIONS

- American Library Association
- American Association of School Librarians
- South Carolina Association of School Librarians Vice President, 1986-87
 - President, 1987-88, 2006-2007
- National Education Association
- South Carolina Education Association
- South Carolina International Reading Association
- Beta Phi Mu
- Phi Delta Kappa

COMMUNITY SERVICE

- Augusta Baker Storytelling Festival Advisory Committee
- President, Women's Council; Education Committee, Refuge Temple Church

Richland County Council Request of Action

<u>Subject</u>

Bonding attorneys are to limit their presentations to answering the question asked and only providing the facts of a specific bond. They are not to provide support for or forecast possible future need for the item the bond is being sought. No personal opinion or interjection is to be given **[MALINOWSKI]**

<u>Purpose</u>

Richland County Council Request of Action

<u>Subject</u>

Financial System access for Council members [WASHINGTON]

<u>Purpose</u>

Richland County Council Request of Action

<u>Subject</u>

<u>Purpose</u>